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SAMARASTA KUMBH YATRA

With the aim of eradication of the ongoing activities of conversion of Scheduled Tribes (87.00%) in the tribal areas of South Rajasthan by Christian missionaries, Banswara Pariyojana is running schools, hostels and organizing various programs like, One village One temple plan, and Bhajan mandali program. Banswara pariyojana in order to create awareness through religious visits, organizing conference on issues of local importance are continue to be done in the tribal area. The idea is that Tribal society should have pride on its own culture and heritage and a thought process should be developed on issues of national importance and Hindutva. In order to do so Banswara pariyojana time to time organize religious pilgrimages and visit to every *Kumbh / Ardha Kumbh*. The plan for *Kumbh/ Ardha Kumbh* is made in such a manner that, all the prominent religious places on the way could be visited, as well, along the way to *Kumbh snan*.

Samrasta Kumbh Yatra is this very initiative, this year it started on 24.01.2019 from the locations of Banswara, Dungarpur district and reached Prayagraj (*Kumbh*) on the night of January 27, after seeing the pilgrims of Ujjain, Omkareshwar, Maihar Mata, Chitrakoot. After taking the holy dip in the *Kumbh*, the tour went on to visit Baba Vishwanath in Kashi, Ramlala in Ayodhya. At Ayodhya, after seeing the ongoing stone work for the construction of the Shri Ram temple in Karsewakapuram, tribal brethren were reassured of the construction of Shri Ram temple they traveled to Haridwar, Rishikesh, Mathura, and Vrindavan.

On 03.02.2010, the tour arrived back after travelling Mehdipur Balaji, Pushkar ji (Ajmer), Sanwaliya Seth temple, Avari mata (Chittorgarh) and

-: Travel Brief : -

Period of travel - 10 days (24 January to 03 February 2019)**Number of Sage Saints of Tribal Society: - 152****Number of workers (for ordering) 147****Brothers of society: - 1664****Total number of passengers: - 1963****Number of villages: - 450****Scheduled Tribes Brothers: - 1733****Scheduled Caste brothers: - 87****Other Persons: - 143****Fare per person: - Rupees 3100****Number of vehicles: - 54****Travel distance: - (approx) 3800 km 40 from Jhabua (M.P.), 20 from Dahod (Gujarat) were pilgrims to remaining districts of Banswara, Dungarpur, Udaipur and Pratapgarh districts of Rajasthan.**

Ramswaroop ji Maharaj and Narasimha Giri ji Maharaj at Tri-river confluence in Prayagraj, *Kumbh*, with tribal brothers going for holy dip.



Saints and Sages in *Kumbh Yatra*

Travel Arrangements

The arrangement of food for 1963 passengers was done by the people / social organizations of the Sahitya Hindu society. In Omkareshwar by Shri Mangal Singh Ji, in Satna, through Maheshwari society, through Manish Girish ji Agrawal, two times the feast was given, in Prayagraj Kumbh, by Hon'ble Ramesh Bhai Ji Ojha. All the pilgrims were given one pair of thermal wear and a traditional steel "*Dhama*"

Night stay in Prayagraj (Kumbh) was organized in Camp of the Vishwa Hindu Parishad. The lodging and dining in Ayodhya was arranged by the Ram Janmabhoomi Trust in Karsevak Puram. The arrangement for food in Vrindavan was done by Shree Pawan Ji Sharma, resident of Kankaroli (Rajasthan) in Vatsalya Dham of Maa Ritambhara ji. In Pushkar Dham, Mr. Bhanwar Singh ji Palada entertained the pilgrim party and served food and other feastings. Food packet arrangements for dinner was done by Mr. Nandakishor Ji Parashar. The last meal of the yatra arranged in Aavari Mata Temple was by the workers of VHP Bajrang Dal of Village-Pind (Chittorgarh), with the help of the brothers of three villages, presented the remaining amount of collection done, i.e. Rupees 38000 to Avari Mata Mandir.



Travel buses in parking



Pilgrims of the tribe community going for the Holydip under the leadership of Pariyojana Pramukh Shri Ramswaroop Ji Maharaj



Saints and Sages of Tribal community with Jagadguru Shankaracharya

Notable points related to travel

1. In order to feed the convoy of 1963 passengers traveling in 53 vehicles, the brothers of Hindu society waited for 5 to 6 hours (even during night), they kept waiting till the last vehicle arrived and only after giving all the passengers food, did they left. This affection showered is depicts the true nature of Hindu society and, the gesture touched the chord with tribal brothers as well.
2. Seeing Ramlala in Tent in Ayodhya, all the members of the tribe were filled with emotion. They saw the 50 workers working non-stop on the stones to be put in Shri ram temple, and seeing the huge pile of carved stones already done for the temple, pilgrims remembered their own days of Karsewa in 1989 and 1992, and took oath to serve in another Karsewa, if so happens, for the cause of Shri Ram temple. Seeing the work of Vishwa Hindu Parishad for the construction of the temple for years, they reiterated the belief that the money

reality.

3. Under the leadership of Shri Ram Swaroop ji Maharaj (Central Co-minister VHP), on January 28, at 6.30 am, when the 1963 brother of the tribe community came together for the holy dip in river Ganga, the sages of Naga akhara, came out of their abodes and danced in joy and in to show the solidarity with tribal brothers, the sight was the unity of Hindu society and one to behold.

4. The workers who were responsible for the arrangements of the pilgrims were worried about the arrival time in the night and refreshment and lodging of the pilgrims as well. Shree Ramswaroopji told the workers , not to worry. The buses carrying the pilgrims started arriving at 11PM in the night till 2AM. The pilgrimage was done, when workers saw the total number of pilgrims while going back, they could not help but wonder at the discipline of the people who came and stayed. They conveyed the same to the Pariyojana Pramukh Shri Ramswaroop ji maharaj.



Lunch at Vatsalya Dham, Vrindavan



Prayer at Baba Vishawanath, Kashi



Mehendipur Balaji, Rajasthan



Tribal brothers during *Ganga Aarti*, Haridwar



Lunch at Pushkar, Ajmer



Lunch at Avari Mata, Chittoregarh

-:Special:-

There are similar trips in the previous year.

1. (i) April 2004: - Women's Conference Delhi

No. 518

Journey path: - Banswara, Sanawarya ji Ranthambore, Mathura, Vrindavan, Haridwar, Rishikesh to Delhi (in the program)

(ii) February 2007 Prayag Kumbh

No - 2236

Journey path: - Banswara, Ujjain, Omkareshwar, Chitrakoot, Prayag, Kashi, Ayodhya, Haridwar, Rishikesh, Mathura, Galtaji, (Jaipur)

Pushkar ji, Banswada from Savaria ji

(iii) March 2009 Narmada Kumbh (Mandla)

No - 1127

Route to travel: - Banswara, Ujjain, Omkareshwar, Mandla, Khajuraho.

2. The pilgrims visiting Prayag Kumbh 2019 will be participating in the one-day conference of pilgrims along with all the pilgrims who ever went on the religious tours in order to motivate and promote the Hindu values.



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