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CONSTITUTION OF NORTH EAST STATE ON THE BASIS OF RELIGION

In order to implement the ambition of Church and Christianity, Christian missionaries, during the British Raj, started the task of conversion of Hindu majority of India's territories in the name of pseudo-service, in the nineteenth century. They marked the Hindu tribes of Naga, Mizo, Khasi, and Garo etc. (at the combined Assam province of that time) and by taking advantage of illiteracy, poverty and innocence; they began mass conversion by seduction and temptation. They would harass the saints of local Hindu society for opposing the conversion and put them in jail on any false charge. Thus the Christian missionaries were able to convert in the Hindu tribes living in Purvanchal (North East Region) by spreading the fear of British power and coercion. These Christian missionaries converted a large number of tribals and did it speedily. As their number grew in the region these newly convert tribals, at the incitement of Church carried out violence (militancy) for the sake of separate Christian state. The entire Purvanchal (North East Region) was afflicted, as a result of the church-sponsored militancy and finally the combined Assam province has been divided into smaller states on the basis of religion based population (Christian) due to the conspiracy of the church. In 1963, the Naga (converted Christian) majority area became Nagaland state, whose present population is only 2 million, and in which the population of Christians is 98%. In February 1987, Mizo (converted Christian) majority Lushai Hill region became Mizoram state, whose present population is only 1.1 million, in which the Christian population is 97%. In January 1972, the Khasi and Garo tribe (converted Christian) majority Khasi Hills and the city of Jaintia Hills became the

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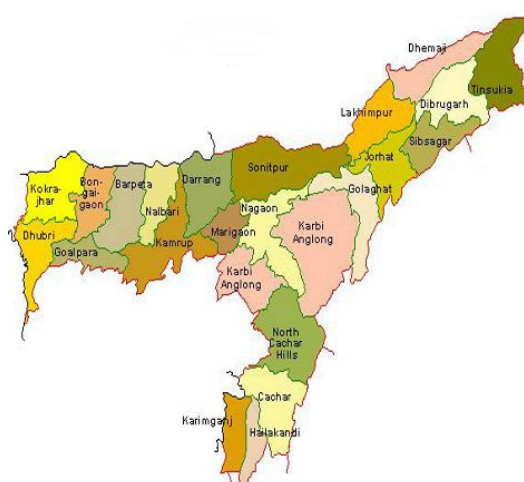
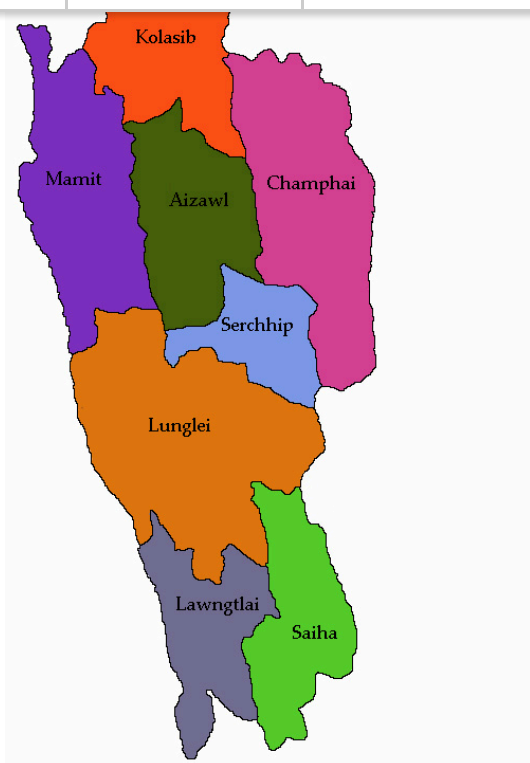
the behest of church. In Manipur, the Christian population was 19% in 1961, which increased to 41% in 2011 (22% increase), even in Arunachal, in 1961 the Christian population was 18.50%, which increased to 30% in 2011 (11.50% increase), And the Hindu population has decreased from 34.60% to 29.00%. Today, Muslims have become a threat to the sovereignty of the whole country, not only Assam, but the Muslim population has been illegally infiltrated by the number of crores from Bangladesh. With the speed at which the Christian missionary is engaged in conversion of Hindu tribe in the Purvanchal (North East Region) , the remaining Hindu population of the Purvanchal (North East Region) will soon become a Christian / Muslim majority like the Mizoram, Nagaland, Meghalaya and then the voice of a different country would rise from the Purvanchal (North East Region) and India will stand on the verge of another partition.

When one Hindu converts in other religion one traitor of the country is increased.

|| Swami Vivekanand ||

BANSWARA PARIYOJANA PROJECT AREA

In the circumstances mentioned above, Banswara project has been set up in the North eastern region of India viz. Tripura State, Mizoram State, Meghalaya State, and Kachar, Karimganj and Hailakandi districts of Assam (Barak valley area).

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Mizoram, Tripura, Meghalaya and Assam (Cachar, Karimganj, and Hailakandi districts)

HINDU TRIBE REANG (BRU) IN REFUGEE CAMPS

In Mizoram, Mizo (Christian) is 97%; remaining 3% are Chakma tribe (Buddhist) and Hindu tribe are Bru (Reang). Mizoram is an autonomous district for Chakma tribals, but when Hindu tribe Bru (Reang) demanded an autonomous district for itself in 1996, then the Church-funded Mizo (Christian) organization Young Mizo Association (YMA) and the Bru National Liberation Front (BNLF) they carried out violent attack on Bru(Reang). They burned Reang homes, killed Reang tribal men, women and children, sparing none. The church issued an informal decree that if Bru (Reang) do not convert to Christianity they have

came to Tripura. Since the incident more than 50000 thousand Reang (Bru) communities walked on foot from Mizoram and took refuge in Tripura, where they are forced to live in 6 refugee camps viz. Naisinghpara, Shantipara, Ashpada of the Kanchanpur Mandal. Their children have lost their childhood, there is no education, no basic amenities in these camps. The government of Tripura provides a measly ration to each family, which is funded by Central government.



REFUGEE CAMPS OF NORTH TRIPURA. FULL TIME VOLUNTEERS WHO VISIT THE AREA , STAY IN THESE CAMPS ONLY.

GOD'S WILL

People from Reang tribe who fled Mizoram to save their lives in 1997, are living in refugee camps of Tripura from last 21 years in the compulsion, as a result of their displacement from their homes their children's education was discontinued and other adversities felon them. But their plight was looked after by Hindu society and voluntary organizations for the sake of the future of their children. The tribals contacted people from Hindu society and asked them to cooperate for the education of their children, due to such efforts, in the year 2003, 14 children / girls of Reang tribe (Bru) from Ashapara and Shantipara (Tripura) camps, they came to Banswara pariyojana (Rajasthan) for studies and in 2006, some of them started studying up to 12th standard in the Pariyojana's schools. After completing their studies when these children were visiting the homes (refugee camps), they were asked to run small schools for the children living in refugee camps, and it was God's will that in a natural flow of events and with the encouragement, those children started small school and child caring centers in Ashapara, Shantipara's refugee camps, with the help of Banswara Pariyojana in 2006, and then for the maintenance of these schools and these workers, since 2006, the senior office bearers of Banswara Pariyojana started going to Tripura, visited their homes in camps, became associated with their families and relatives, and gradually discussing with respect to the Banswara Pariyojana developmental activities in the refugee camps and nearby villages. This resulted in arrival of the children of Reang tribe living in refugee camps, girls / women living in Tripura, Mizoram and Assam; tribal belong to Reang, Halam, Debbarma, Tripuri and Chakma (Buddhist) tribes, in order to study, in the Banwara pariyojana started, which continues till date. So far, in Banswara pariyojana (Banswara), more than 350 students have completed their studies till 12th, Graduate / Post Graduate. Today, schools, Sanskar Kendra is in operation in the five districts of Tripura and in each district of Assam and Mizoram with the help of the local educated who studied from Banswara pariyojana and there is a direct contact with 375 villages.



SCHOOLS RUN IN REFUGEE CAMPS OF NORTH TRIPURA

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**SCHOOL UNDER CONSTRUCTION IN RUYIDRUK (MARFARA), MOMIT DISTRICT
&
STUDENTS OF CHELAGANG, AMARPUR SCHOOLS**



REPUBLIC DAY CELEBRATION AT KARAMSARA RESIDENTIAL SCHOOL



**KALAINCHARA , CACHAR DISTRICT ASSAM. ONE HAS TO WALK ATLEAST 3-4
KILOMETERS IN RIVER TO REACH THIS SCHOOL**

In collaboration with Banswada Pariyojana, Banswara (Rajasthan), the following projects are being run in the North Eastern States through Jan kalyan Seva Trust Agartala (Tripura).

1. Total working districts: - 7

Tripura - 5 districts

(North Tripura, South Tripura, Unnakoti, Dhalai and Gomti)

Assam - 1 (Cachar district)

Mizoram-1 (Momit District)

College: - 8

Tripura - Ashapara 3, Shantipara 1, (North Tripura)

Karmasara 1 (Dhalai district)

Chelagang (Amarpur) 1 (Gomti District)

Assam-Kalinachra 1 (Cachar district)

Mizoram-Ruidrak (Marfara) 1 (Momit District)

3. Sanskar Kendra: - Total 91 (Tripura, Assam, Mizoram)

4. Full time volunteer: - 35

5. Teachers: - 133

6. Students:- 3500 (approx)

7. Beneficiary Villages:- 375



SANSKAR KENDRA RUNNING IN THE PROJECT AREA

1. All the activities run by the Banswara pariyojana run in collaboration with the society, in which maximum assistance is collected locally and does not take any kind of government assistance.
2. For conducting schools, ritual centers, cultural and religious activities in the area, full-time workers visit continuously in the area, a regular 2-day meeting is done in the first week of the month, the agenda of meeting includes the review and work of the ongoing work. Expansions etc. are discussed in detail.



**2 DAY MEETING OF FULL TIME VOLUNTEERS IN KARAMSARA RESIDENTIAL
SCHOOL**

&

VOLUNTEERS HAVING MEAL TOGETHER IN THE MEETING

CULTURAL ACTIVITIES AND RITUALS

There should be a temple in every village. For the implementation of this plan, full time volunteers go from village to village and talk to the villagers; they discuss to make a public place of worship in the village. After pondering over the issue villagers themselves make a temple (usually made of bamboo) and they are provided with a '19' x 15 '12' inch Shivaling, made in Jaipur (Rajasthan). So far, 31 Shiv Temple and 1 Gangamata temple has been constructed in 22 villages of 6 districts of Tripura.

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TEMPLES ESTABLISHED UNDER " ONE VILLAGE- ONE TEMPLE" SCHEME



SH. NIKHIL JI (PRANT PRACHARAK), SH. RAMSWAROOP JI MAHARAJ (AKHIL BHARATIYA SEH MANTRI VHP), SH. SURESH UPADHYAY (MANTRI, BANSWARA PARIYOJANA) AT SHANTI KALI ASHRAM (TRIPURA) & SARASWATI POOJA AT HALAM BASTI SHOBHA YATRA

SEWING CENTRES

There are two Sewing centers in two settlements of Agartala (Tripura), where 12 women are learning sewing.



SH. NIKHIL JI (PRANT PRACHARAK) SH. SAPAN DEB(PURVANCHAL PRABHARI, BANSWARA PARIYOJANA), SH. SURESH UPADHYAY (MANTRI, BANSWARA PARIYOJANA), SH. ULHAS KULKARNIJI (KSHETRA PRACHARAK) AT AGARTALA SEWA BASTI SEWING CENTRE

SANSKRITI DIKSHA YAJNA

Through the constant hardwork of full time volunteers, the programs of the Sanskriti Diksha Yajna (cultural initiation yajna) are organized in the temple of the village regularly, so far 4308 members of the 959 families have participated in the Sanskriti



OFFICE CONSTRUCTION

In order to operate smoothly in the North eastern states, Banswara pariyojana, there was a need for office in Agartala. Hence, in Agartala (Tripura) a land block of 32 × 86 square feet area has been purchased, with the help of the society, there is a plan to start building the office soon.



PROPOSED OFFICE BUILDING AT AGARTALA, TRIPURA



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